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When Heroes Love: The Ambiguity of Eros in the Stories of Gilgamesh and David. Edited by Susan Ackerman. Pp. xvi + 353. New York: Columbia University Press, 2005. isbn 0 231 13260 3. \$45/£29.50.

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WHEN HEROES LOVE: THE AMBIGUITY OF EROS IN THE STORIES OF GILGAMESH AND DAVID . By Susan Ackerman . Gender, Theory, and Religion . New York : Columbia University Press , 2005 . Pp . xvi + 353 . \$45.00, ISBN 0-231-50725-9 .

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When Heroes Love: The Ambiguity of Eros in the Stories of Gilgamesh and David (review) Some P stories in Genesis (e.g., Gen. 1, 69, and 17, etc) seem to me to have been written to introduce (and justify) some more important laws (e.g., the Sabbath, the prohibition of manslaughter, and the circumcision, etc.) and to prepare for the revelation of the complete Priestly Code by Moses.

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