

## Language And Symbolic Power Pierre Bourdieu

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As one can infer from the above quote, Pierre Bourdieu's "Language & Symbolic Power" is a book at whose heart is a study of the intersection of language (discourse) and power as it is found in society. Drawing upon resources as diverse as Martin Heid

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Language - Bourdieu takes language to be not merely a method of communication, but also a mechanism of power. The language one uses is designated by one's relational position in a field or social space. Different uses of language tend to reiterate the respective positions of each participant.

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Hence Language and Symbolic Power is to some extent a new volume which does not have a direct counterpart in French. The original French book is itself a collection of essays, some of which are slightly modified versions of articles which had been published previously.

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Language and Symbolic Power. Pierre Bourdieu (John B. Thompson, ed.; Gino Raymond and Matthew Adamson, trans.). Cambridge, MA: Harvard University Press, 1991. 312 pp.

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Language and symbolic power. by. Bourdieu, Pierre. Publication date. 1991. Topics. Language and languages, Linguistics. Publisher. Cambridge, MA.

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He re-introduces the idea of language as symbol of social class, power, and role. He extends "the language" to "the official language", demonstrating that it the language of the linguist is not devoid of meaning or axiologically neutral, but is instead a violent expression of dominance.

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Pierre Bourdieu was a sociologist who was concerned with mainly the dynamics of power in society. Bourdieu believes language is a mechanism of power alongside a method of communication. According to Bourdieu, the language one speaks will vary across different social backgrounds.

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Bourdieu's point is not to explore linguistics but rather to explore the larger impact that language has on shaping symbols, meaning and power in the social context. Symbolic interactionists and conflict theorists would probably find this book to be a great read.

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