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In perhaps his most important contribution to rhetorical theory and the understanding of human communication, Walter Fisher presents an explanation of his narrative paradigm in *Human Communication as Narration*:

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Toward a Philosophy of Reason, Value and Action. This book essentially elaborates on and refines Fisher's previous articles on the narrative paradigm and aims to present a more complete explanation of the theory's roots, as well as its main tenets and relevant applications.

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Narrative paradigm is a communication theory conceptualized by 20th-century communication scholar Walter Fisher. The paradigm claims that all meaningful



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communication occurs via storytelling or reporting of events. Humans participate as storytellers and observers of narratives.

## **Narrative paradigm - Wikipedia**

Narrative theory clashed with several pre-existing beliefs as to the nature of human beings and how they

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communicate and act. Fisher describes this contrast by identifying the tenets of what he sees as two universal paradigms: the rational world paradigm, and the narrative paradigm.

## **Narrative theory | Psychology Wiki | Fandom**

Human Communication as Narrative

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explains his new theory well. However, it IS an insider's book, intended for scholars. I have a master's degree in rhetoric and composition, and my progress through it was slow--however, this was more attributable to my having stopped at an MA than it was to Fisher.

**Amazon.com: Customer reviews:**

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Walter Fisher (1931-2018) was an American academic credited with formalizing Kenneth Burke's Dramatism and introducing the narrative paradigm to communication theory. Fisher was Professor Emeritus at the Annenberg School for Communication.. Fisher's body of work is based on the concept

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that people are essentially storytellers,  
referred to as narrative theory.

## **Walter Fisher (professor) - Wikipedia**

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**Book Reviews South Carolina Press,  
1987. xiv + 201 pp. N.P.**

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communication. The narrative paradigm assumes all human beings have the ability to participate in the creation of stories. The naivete implied in Fisher's conception is inescapable. Individuals do not have equal access to communication. Research reveals that social/cultural restrictions even in narrative limit participation according to

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**Human Communication (Book).**

In an influential work, Fisher (1984) has argued that narrative is a fundamental paradigm of human communication. Under the narrative paradigm, human beings are defined by their roles as storytellers, and narrative is a



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constitutive part of human nature.

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