

## Commentary On Matthew 21 18 22 By Dr Knox Chamblin

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### Commentary On Matthew 21 18

If we may infer from Luke 21:37, John 18:1, that the greater part of the night had been spent either in solitary prayer or in converse with the disciples, we have an explanation of the exhaustion which sought food wherever there might seem even a chance of finding it. Benson Commentary. Matthew 21:18-22. In the morning, as he returned, he hungered — For, being a man, he was subject to all the innocent infirmities of our nature, and he had come out from Bethany early without eating any ...

### Matthew 21:18 Commentaries: Now in the morning, when He ...

Schaff's Popular Commentary on the New Testament. Matthew 21:18. Now in the morning. On Monday morning. To give point to the incident, Matthew, unites the two morning walks from Bethany (on Monday and Tuesday). He hungered. An actual physical want; it may have been occasioned by His leaving Bethany very early in His zeal to purify the temple where He had seen the abuses as He looked about on the previous evening.

### Matthew 21:18 - Now in the morning,... - Verse-by-Verse ...

Commentary on Matthew 21:18-22 (Read Matthew 21:18-22 ) This cursing of the barren fig-tree represents the state of hypocrites in general, and so teaches us that Christ looks for the power of religion in those who profess it, and the savour of it from those that have the show of it.

### Matthew 21 Bible Commentary - Matthew Henry (concise)

Jesus replied, "Truly I tell you, if you have faith and do not doubt, not only can you do what was done to the fig tree, but also you can say to this mountain, 'Go, throw yourself into the sea,' and it will be done. If you believe, you will receive whatever you ask for in prayer." Several things can be said here.

### Difficult Bible Passages: Matthew 21:18-22 - CultureWatch

Verses 18–22. Observe, I. Christ returned in the morning to Jerusalem, Matt. 21:18. Some think that he went out of the city over-night, because none of his friends there durst entertain him, for fear of the great men; yet, having work to do there, he returned. Note, We must never be driven off from our duty either by the malice of our foes, or the unkindness of our friends.

### Verses 18–22 - Matthew Henry's Commentary - Bible Gateway

And, in the intention of it, they had learned from the account God gives of the rule of his judgment (Eze. 18:21-24), that if the sinner turn from his wickedness, he shall be pardoned; and if the righteous man turn from his righteousness, he shall be rejected. The tenour of the whole scripture gives us to understand that those are accepted as doing their Father's will, who, wherein they have missed it, are sorry for it, and do better. III.

### Matthew 21 Commentary - Matthew Henry Commentary on the ...

1. (1-6) Jesus instructs His disciples regarding preparation for His triumphal entry into Jerusalem. Now when they drew near Jerusalem, and came to Bethphage, at the Mount of Olives, then Jesus sent two disciples, saying to them, "Go into the village opposite you, and immediately you will find a donkey tied, and a colt with her.

### Enduring Word Bible Commentary Matthew Chapter 21

Benson Commentary Matthew 18:21-22. Then came Peter — When Jesus had given this advice for the accommodation of differences among his disciples, Peter, imagining it might be abused by ill-disposed persons, as an encouragement to offer injuries to others, came and said, Lord, how oft shall my brother sin against me, and I forgive him?

### Matthew 18:21 Commentaries: Then Peter came and said to ...

Commentary on Matthew 18:21-35. Ask a child to apologize, to admit his or her wrong-doing, and you will discover the early limits of our empathy. Being corrected is painful, for it brings to mind how we have failed, especially how we have let down those we love. Asking for forgiveness is an act of humility.

### Matthew 18:21-35 Commentary by Eric Barreto - Working ...

Matthew 18:21-35. FORGIVENESS. Our text for this Sunday is about forgiveness. It is a difficult word to hear, because we find forgiveness difficult—both to receive and to give. However, it is also an urgent word, because receiving and giving forgiveness is central to our faith. First, we received God's forgiveness.

### Matthew 18:21-35 - Sermon Writer

Commentary on Matthew 18:21-35 (Read Matthew 18:21-35) Though we live wholly on mercy and forgiveness, we are backward to forgive the offences of our brethren. This parable shows how much provocation God has from his family on earth, and how untoward his servants are. There are three things in the parable: 1. The master's wonderful clemency.

### Matthew 18 Bible Commentary - Matthew Henry (concise)

Matthew 21:18-22 - NIV: Early in the morning, as Jesus was on his way back to the city, he was hungry. Seeing a fig tree by the road, he went up to it but found nothing on it except leaves. Then he said to it, "May you

never bear fruit again!" Immediately the tree withered.

**Matthew 21:18-22 - NIV Bible - Early in the morning, as ...**

Matthew 18:21-35. 21 Then Peter came and said to him, "Lord, if another member of the ...

**Matthew 18:21-35 Commentary by Karl Jacobson - Working ...**

Matthew 21:18-21 New International Version (NIV) Jesus Curses a Fig Tree 18 Early in the morning, as Jesus was on his way back to the city, he was hungry. 19 Seeing a fig tree by the road, he went up to it but found nothing on it except leaves. Then he said to it, "May you never bear fruit again!"

**Matthew 21:18-21 NIV - Jesus Curses a Fig Tree - Early in ...**

2. (16-18) If one among the church is adamantly unrepentant, they are to be removed from fellowship. "But if he will not hear, take with you one or two more, that 'by the mouth of two or three witnesses every word may be established.' And if he refuses to hear them, tell it to the church. But if he refuses even to hear the church, let him be to you like a heathen and a tax collector.

**Enduring Word Bible Commentary Matthew Chapter 18**

18:21-35 Then Peter came and said to him, "Lord, how often will my brother sin against me, and I forgive him? Up to seven times?" Up to seven times?" Jesus said to him, "I tell you not up to seven times, but up to seventy times seven.

**Matthew 18 Commentary - William Barclay's Daily Study Bible**

Verse Commentary on Matthew 18:21-35. Jirair Tashjian. In the Gospel of Matthew there are five great discourses of Jesus: the Sermon on the Mount (ch. 5-7); the commissioning of the disciples (ch. 10); the parables of the kingdom (ch. 13); life in the church (ch. 18); and the end of the age (ch. 24-25).

**Kingdom Forgiveness; Verse Commentary on Matthew 18:21-35**

31. The Necessity Of Bearing Fruit (Matthew 21:18-46) No one could walk into the temple and drive out the money-changers without stirring up a lot of antagonism.

**31. The Necessity Of Bearing Fruit (Matthew 21:18-46 ...**

Biblical Commentary (Bible study) Matthew 22:15-22 EXEGESIS: MATTHEW 21-23. THE CONTEXT After his triumphal entry into Jerusalem (21:1-11), Jesus attacked those for whom religion was a vested interest. He cleansed the temple (21:12-17) and cursed the unproductive fig tree (21:18-22). The chief priests and elders responded by challenging his authority

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